



**OFFICIAL PROCEEDINGS OF  
THE CITY COUNCIL  
CITY OF LANSING  
JULY 8, 2019**

basement and sewer back-up issues.

**PUBLIC COMMENT ON LEGISLATIVE MATTERS**

Legislative Matters included the following public hearings:

1. In consideration of Special Assessment; Snow and Ice Removal for Winter 2018-2019
2. In consideration of Amending Chapter 606, Section 606.03; to require signs or advertisements on sales and auctions to include contact information
3. In consideration of Amending Chapter 658, Section 658.04; to clarify the places where crowding, obstructing or blocking of passage is prohibited; and providing for warning by a law enforcement officer to cease such behavior
4. In consideration of Amending Chapter 658, Section 658.05; to amend the telephone harassment ordinance in its entirety by defining and regulating the conduct of telecommunications access device harassment, and to provide penalties thereof
5. In consideration of Amending Chapter 664, Section 664.01; to make violation of subsection (c), which prohibits language that would tend to cause an immediate breach of the peace, a municipal civil infraction

Council Member Dunbar gave an overview of public hearings #1 and #2.

Council Member Hussain gave an overview of public hearings #3, #4, and #5.

Deputy City Attorney Abood gave an additional overview of public hearings #3, #4, and #5.

Public Comment on Legislative Matters:

There was no public comment.

**LEGISLATIVE MATTERS**

**REFERRAL OF PUBLIC HEARINGS**

1. In consideration of Special Assessment; Snow and Ice Removal for Winter 2018-2019  
REFERRED TO THE COMMITTEE ON PUBLIC SERVICES

2. In consideration of Amending Chapter 606, Section 606.03; to require signs or advertisements on sales and auctions to include contact information  
REFERRED TO THE COMMITTEE ON PUBLIC SERVICES

3. In consideration of Amending Chapter 658, Section 658.04; to clarify the places where crowding, obstructing or blocking of passage is prohibited; and providing for warning by a law enforcement officer to cease such behavior  
REFERRED TO THE COMMITTEE ON PUBLIC SAFETY

4. In consideration of Amending Chapter 658, Section 658.05; to amend the telephone harassment ordinance in its entirety by defining and regulating the conduct of telecommunications access device harassment, and to

Tony Benavides Lansing City Council Chambers  
Lansing, Michigan

The City Council of the City of Lansing met in regular session and was called to order at 7:02 p.m. by President Wood

PRESENT: Council Members Dunbar, Garza, Hussain, Jackson, Washington, Wood

ABSENT: Council Members Spadafore, Spitzley

A quorum was present.

The Council observed a moment of Meditation followed by the Pledge of Allegiance led by President Wood.

**COMMENTS BY COUNCIL MEMBERS  
AND THE CITY CLERK**

Council Member Washington spoke about Fourth of July fireworks complaints and requested a resolution regarding fireworks be sent to the State Legislature.

Council Member Garza reminded everyone of his upcoming 2<sup>nd</sup> Ward Constituent Contact Meeting.

Council Member Jackson reminded everyone of his upcoming 4<sup>th</sup> Ward Constituent Contact Meeting.

Council Member Hussain reminded everyone there will be no 3<sup>rd</sup> Ward Constituent Contact Meeting for July, his next meeting will be August 10<sup>th</sup>, and spoke on the upcoming South West Action Group (SWAG) 2<sup>nd</sup> Annual Spaghetti Dinner.

Council Member Dunbar spoke about the South Lansing Farmers Market and provided alternate routes to the market because of the construction on MLK Blvd.

City Clerk Swope provided an update on permanent absentee voting, encouraging everyone to sign up for the Automatic Application List, and reminded everyone that mail-in voter applications are due on July 27<sup>th</sup> but voter registration can be completed at the City Clerk's Office thereafter up to and on election day.

**SPEAKER REGISTRATION FOR  
PUBLIC COMMENT ON LEGISLATIVE MATTERS**

City Clerk Swope announced that the public comment registration form(s) for those intending to address Council on legislative matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

**MAYOR'S COMMENTS**

Mayor Schor spoke about upcoming citizen engagement opportunities, including Walking Wednesdays, Summer Concert Series, and reminded everyone of the upcoming open house regarding City

provide penalties thereof  
REFERRED TO THE COMMITTEE ON PUBLIC SAFETY

5. In consideration of Amending Chapter 664, Section 664.01; to make violation of subsection (c), which prohibits language that would tend to cause an immediate breach of the peace, a municipal civil infraction

REFERRED TO THE COMMITTEE ON PUBLIC SAFETY

### CONSENT AGENDA

Council Member Washington asked that items all items be removed from the Consent Agenda.

There were no items remaining on the Consent Agenda.

### RESOLUTIONS

#### RESOLUTION #2019-201

BY THE COMMITTEE ON DEVELOPMENT AND PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Resolution to Set a Public Hearing Regarding the Establishment of an Obsolete Property Rehabilitation Act District at 700 May St., Lansing

WHEREAS, Summit Street Development, LLC owner of the property located at 700 May St. in the City of Lansing, Michigan (the "Property") has requested, in writing to the City Clerk, that the City of Lansing establish an Obsolete Property Rehabilitation Act District (the "OPRA District"), pursuant to the Michigan Obsolete Property Rehabilitation Act, being Public Act 146 of 2000 (the "Act"); and

WHEREAS, the Property in question of the OPRA District is legally described as:

COM AT THE SW CORNER OF SECTION 10, TH N00D31'32"W 390.58 FT (RECORDED AS N00D35'41"W 392.72 FT) TO POB: TH N00D31'32"W 121.20 FT; TH N82D26'00"E 86.98 FT; NO 82D58'07"E 15.01 FT; S89D51'56"E 140.63 FT; S89D44'56"E 55.83 FT ; S00D28'26"W ALONG A BLDG WALL LINE 398.36 FT TO NORTH LINE OF MOTOR WHEEL LOFTS; TH N89D39'09"W 14.74 FT, S00D20'51"W 3.70 FT, N89D39'09"W 120.70 FT, N00D20'51"E 182.13 FT AND N89D39'09"W 50.84 FT; N00D20'51"E 84.23 FT; N89D39'09"W 108.50 FT TO POB, CONTAINING 1.83 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, IF ANY. SPLIT/COMBINED ON 02/01/2018 FROM 33-01-01-10-353-006 – PARCEL NUMBER: 33-01-01-10-353-008, and

WHEREAS, the Act requires that before granting a District the Lansing City Council hold a public hearing in order to provide an opportunity for the applicant, owners of real property within the proposed OPRA District, the City Assessor, a representative of the affected taxing units, the residents, and other taxpayers of the City of Lansing general public appear and be heard regarding the approval of the OPRA District.

NOW THEREFORE BE IT RESOLVED that a public hearing be held in the City Council Chambers of the City of Lansing, 10th Floor, Lansing City Hall, Lansing, Michigan, on Monday, July 22, 2019 at 7:00 p.m. for the purpose of receiving public comment on the approval of an OPRA District under the provisions of Public Act 146 of 2000 and that the Clerk shall publish once in a publication of general circulation within the community a notice of the scheduled public hearing and that the notice appear not less than 10 or more than 30 days prior to the date of the hearing.

By Council Member Hussain

Motion Carried

#### RESOLUTION #2019-202

BY THE COMMITTEE ON DEVELOPMENT AND PLANNING  
Act-16-2015, Acquisition of Boat Club property (040-025-400-180-00)

WHEREAS, Brett Kaschinske, Parks and Recreation Director, proposes that the City acquire a parcel, currently owned by the Lansing Boat Club, for parks purposes; and

WHEREAS, the property currently vacant and undeveloped, and is located in Delta Township, just outside the western city limits; and

WHEREAS, the property has frontage on the Grand River, and connects Fulton, Fine and Hunters Ridge parks, and is thus a key location for facilitating Rivertrail development; and

WHEREAS, the Design Lansing Comprehensive Plan depicts this property as a location for future Rivertrail development; and

WHEREAS, on November 18, 2015, the Parks Board voted to move ahead with the proposed acquisition; and

WHEREAS, at its meeting on January 5, 2016, the Planning Board reviewed this proposed acquisition in accordance with its Act 33 Review procedures and found that:

- the area would retain the same rural character, with some future park-like improvements anticipated in the future,
- the grant-funded acquisition of this property would require its dedication as parkland, and would preclude its use for private development,
- with riverfront access and Woldemar Nature Center located across the river to the southwest, the site offers substantial potential for travel between parks as well as nature tourism,
- the acquisition proposal is in conformance with the *Design Lansing* Comprehensive Plan; and

WHEREAS, the Planning Board voted unanimously (6-0) to recommend approval of Act-16-2015, the acquisition of the subject property for public parks purposes; and

WHEREAS, the Committee on Development and Planning has reviewed the report and recommendation of the Planning Board, concurs therewith; and

WHEREAS, a Phase I environmental, assessment dated April 21, 2017 by ASTI Environmental revealed no evidence of recognized environmental conditions in connection with the property; and

WHEREAS, by Resolution #2016-061, City Council approved Michigan Natural Resources Trust Fund (MNRTF) grant application for \$67,500, with \$22,000 in local funds, toward the purchase of this property;

WHEREAS, according to an appraisal by Judeh and Associates dated April 26, 2017, the property is valued at \$54,000; and

WHEREAS, based on the appraised value the total purchase price shall be \$54,000.00 with a twenty-five percent (25%) match from the City in the amount of \$13,500.00. Seventy-five percent paid by the Michigan Department Natural Resources Trust Fund and twenty-five percent paid by the City of Lansing Department of Parks and Recreation Land Acquisition Fund.

NOW THEREFORE BE IT RESOLVED, the Lansing City Council hereby approves Act-16-2015, the purchase of the property legally described as:

PARCEL A

A PARCEL OF LAND IN THE SOUTH HALF OF SECTION 25 TOWNSHIP 4 NORTH RANGE 3 WEST, DELTA TOWNSHIP EATON COUNTY, MICHIGAN; BEING MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST QUARTER CORNER OF SAID SECTION 25; THENCE NORTH 89.54'36" WEST (RECORDED AS SOUTH 89°37'30" WEST) ALONG THE SOUTH SECTION LINE ° 2250.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH Q05'24"EAST (RECORDED AS DUE NORTH) 190.00 FEET THENCE NORTH 11 °24'35" WEST TO THE WATER'S EDGE OF THE GRAND RIVER; THENCE ALONG THE WATERS EDGE OF THE GRAND RIVER TO THE SOUTH SECTION LINE OF SAID SECTION 25; THENCE ALONG THE SOUTH SECTION LINE SOUTH 89°54'36" EAST (RECORDED AS NORTH 89°37'30" EAST) TO THE SOUTH 1 / 4 CORNER OF SAID SECTION 25; THENCE CONTINUING ALONG THE SOUTH SECTION LINE SOUTH 89°54'36" EAST (RECORDED AS NORTH 89°37'30" EAST) 383.53 FEET TO THE POINT OF BEGINNING. CONTAINING APPROXIMATELY 6.04 ACRES SUBJECT TO ALLUVIAL PATIERNs AND ANY EASEMENTS OR RESTRICTIONS OF RECORD, AND

PARCEL B

A PARCEL OF LAND IN THE NORTH HALF OF SECTION 36 TOWNSHIP 4 NORTH RANGE 3 WEST, DELTA TOWNSHIP EATON COUNTY, MICHIGAN; BEING MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST QUARTER CORNER OF SAID SECTION 36; THENCE NORTH 89°54'36" WEST (RECORDED AS SOUTH 89°37'30" WEST) ALONG THE NORTH SECTION LINE 2281.08 FEET TO THE POINT OF BEGINNING; THENCE 339.14 FEET SOUTH WESTERLY ALONG A NON TANGENTIAL CURVE TO THE LEFT WHOSE RADIUS IS 815.00 FEET HAVING A CHORD OF SOUTH 57°59'40" WEST 336.70 FEET TO A LINE THAT IS PARALLEL AND 178.90 FEET SOUTH OF THE NORTH SECTION LINE OF SECTION 36; THENCE ALONG SAID LINE NORTH 59°54'35" THENCE NORTH ALONG THE WATERS EDGE OF THE GRAND RIVER TO THE NORTH SECTION LINE OF SAID SECTION 36; THENCE ALONG THE NORTH SECTION LINE SOUTH 59°54'35" EAST (RECORDED AS NORTH 89°37'30" EAST) TO THE NORTH 1 / 4 CORNER THENCE CONTINUING ALONG THE NORTH SECTION LINE SOUTH 89°54'36" EAST (RECORDED AS NORTH 89°37'30"), SUBJECT TO ALLUVIAL PATIERNs AND ANY EASEMENTS OR RESTRICTIONS OF RECORD

for a total purchase price of Fifty Four Thousand and No/100 (\$54,000.00) Dollars plus closing costs.

BE IT FURTHER RESOLVED that the City Council hereby dedicates the above-described property for public park use.

BE IT FURTHER RESOLVED that the City Council hereby accepts the MNRTF grant.

BE IT FINALLY RESOLVED, the Mayor Schor, on behalf of the City, is hereby authorized to sign and execute all documents, receive the funds, create the necessary accounts, and make necessary transfers for their administration in accordance with the requirements of the grantor to effectuate this transaction, subject to their prior approval as to content and form by the City Attorney.

By Council Member Hussain

Motion Carried

**RESOLUTION #2019-203**

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, July 29, 2019, at 7 p.m. in City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of approving and/or opposing the Ordinance for rezoning:

SLU-2-2019: 835 W. Genesee Street, Special Land Use Permit, Neighborhood Community Center in the "DM-1" Residential zoning district

By Council Member Hussain

Motion Carried

**RESOLUTION #2019-204**

BY THE COMMITTEE ON GENERAL SERVICES  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Edgar Rivera- Perez sought to eliminate a special assessment of \$489.00 for trash removal and all associated penalties and interest, on the property tax bill for 1412 N Jenison Avenue (Tax ID #33-01-01-08-251-051); and

WHEREAS, upon filing a claim to the Committee on General Services, the Committee met on July 8, 2019 and granted the claim in the amount of \$112.00 and denied the balance of the claim in the amount of \$377.00 as the balance owed, and encouraged the applicant to appeal through small claims court with the warranty company providing them this resolution and code enforcement photos.

THEREFORE, BE IT RESOLVED, the City Council, hereby, grants the claim in the amount of \$112.00 and denies the balance of \$377.00 for the trash removal and all associated penalties and interest on the property tax bill for 1412 N. Jenison Avenue (Tax ID #33-01-01-08-251-051).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

By Council Member Washington

Motion Carried with Council Member Jackson voting Nay.

**RESOLUTION #2019-205**

BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Tri-County Aging Consortium, known as Tri-County Office on Aging, produced the Fiscal Year 2020-2022 Multi Year Implementation Plan as required by the Older Americans Act and the Older Michiganians Act; and

WHEREAS, the Committee of the Whole met and reviewed the document at its meeting on Monday, July 8, 2019; and

WHEREAS, Lansing City Council has reviewed the Tri-County Office on Aging's Fiscal Year 2020-2022 Multi Year Implementation Plan.

BE IT RESOLVED, that the Lansing City Council hereby approves said document.

By Council Member Washington to adopt the resolution

By President Wood to recuse herself from voting on this item

Motion Carried

The question being adoption of the resolution

Motion Carried with President Wood not voting.

**RESOLUTION #2019-206**

BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the reappointments to various Boards as stated below:

Downtown Lansing Inc.:  
Karl R. Dorshimer City Representative Member for a term to expire June 30, 2023; and;

Lansing Entertainment & Pub. Facility Authority:  
James Stajos as an At-Large Member for a term to expire June 30, 2022; and

Michigan Avenue Corridor Improvement Authority:  
Joan M. Nelson as a Member for a term to expire June 30, 2022;

Saginaw Street Corridor Improvement Authority:  
Jonathon Lukco as a Member for a term to expire June 30, 2023;

WHEREAS, the Mayor's office has verified that the nominees has been vetted and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee of the Whole met on July 8, 2019 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointments to various Boards as stated below:

Downtown Lansing Inc.:  
Karl R. Dorshimer City Representative Member for a term to expire June 30, 2023.

Lansing Entertainment & Pub. Facility Authority:  
James Stajos as an At-Large Member for a term to expire June 30, 2022.

Michigan Avenue Corridor Improvement Authority:  
Joan M. Nelson as a Member for a term to expire June 30, 2022.

Saginaw Street Corridor Improvement Authority:  
Jonathon Lukco as a Member for a term to expire June 30, 2023.

By Council Member Washington

Motion Carried

**RESOLUTION #2019-207**

BY THE COMMITTEE ON PUBLIC SERVICES  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Act-13-2019, 600 Block East Michigan Avenue Public Right of Way, 600 E Michigan Lansing LLC Footing Easement

WHEREAS, 600 E Michigan Lansing LLC requests an easement along the south edge of the Michigan Avenue public right of way between Larch Street and the East Street public right of way for a building footing; and

WHEREAS, the proposed building will contain a grocery store, hotel and housing; and

WHEREAS, the proposed easement would extend approximately 2' into the Michigan Avenue right of way at a depth of between 2' and 9'; and

WHEREAS, the location of the proposed building footing would not conflict with any known underground utilities; and

WHEREAS, the relocation of any utilities found during construction would be the responsibility of 600 E Michigan Lansing LLC; and

WHEREAS, the Planning Board, at its meeting on July 2, 2019 reviewed the location, character, and extent of the proposal in accordance with its Act 33 Review procedures and found that:

- The easement is located in a commercial area, and the proposed footing would not interfere with existing utilities or the public's use of the right of way,
- The footing will be installed underground, so the effect on the character of the surrounding area is negligible,
- The width of the proposed easement (2') is necessary and appropriate to install and maintain the footing, and will not adversely affect City operations or public use of the right of way; and

WHEREAS, the Planning Board voted unanimously (4-0) to recommend approval of Act-13-2019, a non-exclusive easement to 600 E Michigan Lansing LLC to locate an underground building footing along the south edge of the Michigan Avenue public right of way between Larch Street and the East Street right of way; and

WHEREAS, the estimated the value of the subject easement is \$2,980.00; and

WHEREAS, the Committee on Development and Planning has reviewed the report and recommendation of the Planning Board, and concurs therewith;

NOW, THEREFORE BE IT RESOLVED, that the Lansing City Council hereby approves Act-13-2019, a non-exclusive easement to 600 E Michigan Lansing LLC, legally described as:

An area of land between two and six feet below the surface and within Michigan Avenue, City of Lansing, Ingham County, Michigan, the limits of said area described as: Commencing at the Northwest corner of Connard's Subdivision of Lot 1, Block 242, Original Plat, City of Lansing, as recorded in Liber 1 of Plats, Page 31, Ingham County Records; thence S89°25'55"E along the North line of said Connard's Subdivision 3.11 feet to the point of beginning of this easement description; thence N00°34'05"E perpendicular to said North line 2.50 feet; thence S89°25'55"E parallel with said North line 372.33 feet; thence S00°34'05"W perpendicular to said North line 2.50 feet to said North line; thence N89°25'55"W along said North line 372.33 feet to the point of beginning; said area containing 0.02 acre more or less; said area subject to all other easements and restrictions if any.

for the purpose of installing and maintaining a building footing across the south side of the right of way, for the sum of Two Thousand Nine Hundred and Eighty Dollars (\$2,980.00).

BE IT FINALLY RESOLVED, that the Mayor, on behalf of the City, is hereby authorized to sign and execute all documents necessary to effectuate the aforementioned transaction(s), subject to their prior approval as to content and form by the City Attorney.

By Council Member Dunbar

Motion Carried

**ORDINANCES FOR INTRODUCTION**

**INTRODUCTION OF ORDINANCE**

An ordinance of the City of Lansing, Michigan, providing for the rezoning of a parcel of real property located in the City of Lansing, Michigan, and for the revision of the district maps adopted by Section 1246.02 of the Code of Ordinances. Property located at:



Z-3-2019: 835 W. Genesee Street from "C" Residential District to "DM-1" Residential District

was introduced by the Committee on Development & Planning, read a first time by its title and referred to the Committee on Development and Planning.

**RESOLUTION #2019-208**

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, July 29, 2019, at 7 p.m. in City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of approving and/or opposing the Ordinance for rezoning:

Z-3-2019: 835 W. Genesee Street from "C" Residential District to "DM-1" Residential District

By Council Member Hussain

Motion Carried

**INTRODUCTION OF ORDINANCE**

An ordinance of the City of Lansing, Michigan, providing for the rezoning of a parcel of real property located in the City of Lansing, Michigan, and for the revision of the district maps adopted by Section 1246.02 of the Code of Ordinances. Property located at:

Z-4-2019: 213 W. Malcolm X Street from "C" Residential District to "F" Commercial District

was introduced by the Committee on Development & Planning, read a first time by its title and referred to the Committee on Development and Planning.

**RESOLUTION #2019-209**

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, July 29, 2019, at 7 p.m. in City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of approving and/or opposing the Ordinance for rezoning:

Z-4-2019: 213 W. Malcolm X Street from "C" Residential District to "F" Commercial District

By Council Member Hussain

Motion Carried

**SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS**

City Clerk Swope announced that the public comment registration form(s) for those intending to address Council on City government matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

**REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS**

By Council Member Washington that all items be considered as being read in full and that President Wood make the appropriate referrals

Motion Carried

• Reports from City Officers, Boards and Commissions:

1. Letter(s) from the Mayor re:
  - a. Sole Source Purchase; Public Service Department, Recycling Division request for Stansley – Recycling Waste Services as the vendor for the purchase of Hauling Single Stream Recycling

REFERRED TO THE COMMITTEE ON WAYS AND MEANS AND TO THE INTERNAL AUDITOR

- b. Sole Source Purchase; Public Service Department, Wastewater Division request for Kennedy Industries as the vendor for the purchase of the Flygt Pump Replacement for Willard Pump Station

REFERRED TO THE COMMITTEE ON WAYS AND MEANS AND TO THE INTERNAL AUDITOR

- c. Sole Source Purchase; Public Service Department, Wastewater Division request for Collcorp Inc. – Ironbrook as the vendor for the purchase of UV Disinfection System Lamps and Parts

REFERRED TO THE COMMITTEE ON WAYS AND MEANS AND TO THE INTERNAL AUDITOR

- d. Orders to Make Safe or Demolish; 5624 Joshua Street

REFERRED TO THE COMMITTEE ON PUBLIC SAFETY

- e. Annual Report; Lansing Police Department

REFERRED TO THE COMMITTEE OF THE WHOLE

2. Letter(s) from the Board of Public Service
  - a. Budget Priorities Resolution for FY 2020/21

REFERRED TO THE COMMITTEE ON PUBLIC SERVICES

• Communications and Petitions, and Other City Related Matters:

1. Claim Appeal; Claim #1698, Laurie Douglass for \$1021 in trash fees at 3241 Palmer St.

REFERRED TO THE COMMITTEE ON GENERAL SERVICES

**MOTION OF EXCUSED ABSENCE**

By Council Member Washington to excuse Council Members Spadafore and Spitzley from tonight's proceedings.

Motion Carried

**PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS**

Curtis J. Pratt spoke about his recent firing from the City of Lansing Parks and Recreation Department.

Daniel K. Arnold spoke about highlights of the City of Lansing.

Belinda Fitzpatrick spoke about Curtis J. Pratt's recent firing.

**ADJOURNED TIME 8:21 P.M.**

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**CHRIS SWOPE, CITY CLERK**