

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10TH FLOOR
124 W. MICHIGAN AVENUE**



AGENDA FOR NOVEMBER 18, 2019

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, November 18, 2019 at 7:00 p.m. at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of October 28th, 2019

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Tribute; in recognition of the Greater Lansing Chapter of Jack and Jill of America for their dedication to the community, and helping youth to grow and succeed
2. Presentation; Lansing Citizen Academy Graduates, Class of 2019

VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)

1. In consideration of Orders to Make Safe or Demolish; 818 Nipp Avenue (PEND-1177)
2. In consideration of Orders to Make Safe or Demolish; 819 Cleveland Street (PEND-1168)
3. In consideration of Orders to Make Safe or Demolish; 3309 Viking Road (PEND-1173)

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on blue form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of Z-6-2019; Parcel #33-01-01-16-428-131 (S. Larch St.), Rezoning from "G-1" Business District to "H" Light Industrial District (PEND-1129)
2. In consideration of Z-7-2019; 1310 Knollwood Avenue, Rezoning from "F" Commercial District to "B" Residential District (PEND-1183)
3. In consideration of Brownfield Plan #75, Amendment #1; Capital City Market Brownfield Redevelopment Project at 636 E. Michigan and a portion of 119 S. Larch St. (PEND-1191)
4. In consideration of t Brownfield Plan #78; Temple Redevelopment Project at 502 E. Cesar E. Chavez Avenue (PEND-1199)
5. In consideration of terminating Brownfield Plan #45; Old Town Temple, LLC for property located at 502 E. Grand River Ave. (now 502 E. Cesar E. Chavez Ave.) (PEND-1197)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBERS DUNBAR, GARZA, HUSSAIN, JACKSON, SPADAFORE, SPITZLEY, WASHINGTON, WOOD
 - a. Tribute; in recognition of the Greater Lansing Chapter of Jack and Jill of America for their dedication to the community, and helping youth to grow and succeed (PEND-1273)
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Saginaw Street Corridor Improvement Authority Development and Finance Plan (PEND-1100)

- b. Michigan Avenue Corridor Improvement Authority Development and Finance Plan (PEND-1102)
- 3. BY THE COMMITTEE ON PERSONNEL
 - a. City Council Staff Time Bank Request (PEND-1301)
- 4. BY THE COMMITTEE ON PUBLIC SERVICES
 - a. Act-15-2019; Parks and Recreation Department proposal to acquire Parcel #33-01-01-09-179-081 (east of Edmore Park) as an expansion of Edmore Park (PEND-1229)
- 5. BY THE COMMITTEE OF THE WHOLE
 - a. Confirmation of Appointment; Deshon L. Leek as the Third Ward Member of the Lansing Board of Water & Light Board for a term to expire June 30, 2023 (PEND-1227)
 - b. Confirmation of Reappointments; Mitch Rice as an At-Large Member of Board of Zoning Appeals, Carol Skillings as an At-Large Member of the Historic District Commission, Cynthia L. Bowen as an At-Large Member of the Lansing Entertainment & Public Facilities Authority (PEND-1241)
 - c. City Council Meeting Schedule 2020 (PEND-1237)

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

- 1. BY THE COMMITTEE ON PUBLIC SAFETY
 - a. Providing for overnight street parking in primarily residential districts; hours of use for overnight street parking; application, permitting, and payment rates for overnight street parking (PEND-1302, #####)

F. ORDINANCES FOR PASSAGE

- 1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Z-5-2018; 136 E. Malcolm X Street and Vacant Parcel to its East, Rezoning from "DM-4" Residential & "J" Parking Districts to "G-1" Business District (PEND-679)

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
 - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
2. Letter(s) from the Mayor re:
 - a. Objecting to Transfer of Unsold Tax Reverted Properties for the Ingham County Treasurer to the City of Lansing (PEND-1299)
 - b. Ballot Proposal; Parks and Recreation Millage renewal (PEND-1269)
 - c. Act-6-2019; acquisition of approximately 25,740 square feet adjoining Davis Park; Act-7-2019; acquisition of approximately 3.47 acres adjoining Scott Woods; and Act-8-2019; acquisition of 1.602 acres adjoining to Hunters Ridge Park, Fulton Park, and Fine Park (PEND-1271)
 - d. Appointment; Monte D. Jackson, II as an At-Large Member of the Planning Board for a term to expire June 30, 2023 (PEND-1305)
 - e. Appointment; Jeffrey A. Brown as an At-Large Member of the Human Relations & Community Services Board for a term to expire June 30, 2023 (PEND-1306)

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Notice from the Michigan Liquor Control Commission; RID # RQ-1910-6790, SBR M99 Inc. request to transfer ownership and location of 2019 SDD & SDM license with Sunday Sales (AM & PM) permits from 5016 S Martin Luther King Jr Blvd. to 5008 S Martin Luther King Jr Blvd.
2. Communication from David Wenglekowski about the Collection Bin Ordinance

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.